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|  | **2022 PSI ANNUAL CONFERENCE**CONTRIBUTED **SESSION** SUBMISSION FORM Gothia Towers, Gothenburg, Sweden, 12 to 15 June 2022Presentations may be any day from the 13 - 15 June. |

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| Session Title: |  |
| Session Lead Contact  | Email: |  | Affiliation & Country: |  |

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| Duration of session (select preference) | 60 minutes | 90 minutes | No preference |
| If you expressed a preference, would you also present for the other duration if required? | Yes | No |
| Short text (50 words) for inclusion in the conference program telling the audience why they should attend this **session** |  |
| **Optional:** include a head & shoulders photo of the presenting authors to the abstract submission. Photos will be used for the conference website and promotion and will only be used if the session/presentation is accepted. |

Anyone selected for presentation, will receive a 10% discount code for use on the full 3-day conference price.

Please select the session(s) that best describe the theme of the session (max two).

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| Accelerating innovation (e.g. learnings from the pandemic) |  |
| Analysis of ‘big’ data |  |
| Analysis of safety data |  |
| Bayesian |  |
| Data visualisation and animation |  |
| Decision making |   |
| Design and analysis of adaptive trials |  |
| Estimands: methods, theory and case studies |   |
| Master protocols and platform trials |   |
| Non-clinical and early phase |  |
| Non-parametric |  |
| Use of external data |  |
| Other | Topic: |  |

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| **Session Abstract (if applicable)** (limit to 250 words): |

Please email your completed form to psi2022@mci-group.com

Presentation / Presenter Details

(Copy pages for subsequent presenter details and abstracts to be included in the session, completing applicable information):

|  |  |
| --- | --- |
| Title: |  |
| Author(s): |  |
| Presenting / Contact Author: | Email: |  | Affiliation & Country: |  |
| **Biography** of presenting author:(max 250 words) |  |

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| Short text (50 words) for inclusion in the conference program telling the audience why they should attend this **presentation** (if applicable) |  |

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| **Presentation Abstract (if applicable)** (limit to 250 words): |